# Case 92.141 ap CV 1932 By Stop Pour Filed 04726/164/22/16 red 904726/16316 2016 Desc Main Document Page 1 of 3

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Perry Roshan-Zamir (CSB 161656) Law Office of Perry Roshan-Zamir 2530 Wilshire Blvd., Third Floor Santa Monica, CA 90403 (310) 582-1993	FILED CLERK, U.S. DISTRICT COURT  04/27/2016  CENTRAL DISTRICT OF CALIFORNIA BY:
☐ Individual appearing without attorney ☑ Attorney for: Laura Pierson	2:16-cv-02880-DSF
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re;	
LAURA E. PIERSON	CASE NO.:2:14-bk-21848-DS
	ADVERSARY NO.:2:14-ap-01582-DS (If applicable)
	CHAPTER:7
Debtor(s).	
Plaintiff(s) (if applicable). vs. NATIONAL COLLEGIATE STUDENT LOAN TRUST 2007-2, ET AL. Defendant(s) (if applicable).	NOTICE OF APPEAL AND STATEMENT OF ELECTION
Part 1: Identify the appellant(s)	
Name(s) of appellant(s): <u>LAURA E. PIERSON</u>	
2. Position of appellant(s) in the adversary proceeding or bankruptcy case that is the subject of this appeal:	
For appeals in an adversary proceeding.    Plaintiff     Defendant     Other (describe):  For appeals in a bankruptcy case and not in an adversary proceeding.    Debtor     Creditor     Trustee     Other (describe):	

### Part 2: Identify the subject of this appeal

1. Describe the judgment, order, or decree appealed from:

Order granting Defendant, National Collegiate Student Loan Trust 2007-2 and National Collegiate Student Loan Trust 2006-3's Motion for Summary Judgment

2. The date the judgment, order, or decree was entered: 04/13/2016

### Part 3: Identify the other parties to the appeal

List the names of all parties to the judgment, order, or decree appealed from and the names, addresses, and telephone numbers of their attorneys (attach additional pages if necessary):

1. Party: Plaintiff, Laura E. Pierson

Attomey: Perry Roshan-Zamir Law Office of Perry Roshan-Zamir 2530 Wilshire Blvd., Third Floor Snta Monica, CA 90403 (310) 582-1993

2. Party: National Collegiate Student Loan Trust 2007-2 & National Collegiate Student Loan Trust 2006-3

Attomey:
Damian P. Richard, Esq.
Sessions, Fishman, Nathan & Israel, LLP
1545 Hotel Circle South, Suite 150
San Diego, CA 92108
(619) 222-1243

## Part 4: Optional election to have appeal heard by District Court (applicable only in certain districts)

If a Bankruptcy Appellate Panel is available in this judicial district, the Bankruptcy Appellate Panel will hear this appeal unless, pursuant to 28 U.S.C. § 158(c)(1), a party elects to have the appeal heard by the United States District Court. If an appellant filing this notice wishes to have the appeal heard by the United States District Court, check below. Do not check the box if the appellant wishes the Bankruptcy Appellate Panel to hear the appeal.

Appellant(s) elect to have the appeal heard by the United States District Court rather than by the Bankruptcy Appellate Panel.

Part 5: Sign below

Signature of attorney for eppellant(s) (or appellant(s)

if not represented by an attorney)

Date: 04/26/2016

Fee waiver notice: If appellant is a child support creditor or its representative and appellant has filed the form specified in § 304(g) of the Bankruptcy Reform Act of 1994, no fee is required.

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### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2530 Wilshire Blvd., Third Floor, Santa Monica, CA 90403

A true and correct copy of the foregoing document entitled: NOTICE OF APPEAL AND STATEMENT OF ELECTION will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in

the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 04/26/2016 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Damian P Richard - drichard@sessions-law.biz Perry Roshan-Zamir - perry@roshan-zamir.com, olivia@roshan-zamir.com United States Trustee (LA) - ustpregion16.la.ecf@usdoi.gov Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 04/26/2016 , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Wells Fargo Bank, N.A. Damian Richard, Esq. Sessions Fishman, Nathan & Israel, LLC Agent for Service 3850 N. Causeway Blvd., Suite 200 10 E. South Temple, Suite 800 Salt Lake City, UT 84113 Metairie, LA 70002-7227 ☐ Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 04/26/2016 , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. The Hon, Deborah J. Saltzman Bin Outside Suite 1334 Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 4/26/2016 Olivia J. Palmieri Printed Name Date